



Jesus Has Power Over Disease and Death

Matthew 9:18–26



LESSON GOAL

The child will run to and rely on Jesus as their merciful Savior.

LESSON OBJECTIVES

The student will be able to:

- Describe the healing of the diseased woman and the resurrection of Jairus' daughter.
- List examples of Jesus' compassion from today's lesson.
- Explain how the woman and Jairus demonstrated their faith.
- Tell how Jesus revealed His power in today's lesson.

KEY VERSE

"But when the crowd was put outside, He went in and took her by the hand, and the girl arose." —Matthew 9:25

APPLICATION

- Repent and turn to Jesus for mercy.
- Rejoice that God has power over every sickness and disease.
- Be committed to glorifying God with your obedience.

NEXT WEEK

Jesus Promises Rest
Matthew 11:20–30

Symbol Key



Craft



Memory Verse



Object Lesson



Game



Visual Aid



Activity



Q & A



Work Sheet



2 Grade Level

PREPARE WITH THE TRUTH

“Therefore you shall lay up these words of mine in your heart and in your soul... you shall teach them to your children.” —Deuteronomy 11:18–19

Please take time to prepare your mind and heart to accurately handle the truths of God’s Word (2 Tim. 2:15). Read through the Bible background and study the truths contained in this lesson. Crucial background information is included here that will aid you in understanding the Scripture.

Bible Background

Introduction

When John the Baptist was in prison, he began to doubt whether Jesus was the Messiah. He sent his disciples to ask Jesus if He was the Coming One (Matt. 11:3). Jesus answered John’s disciples that “the blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the Gospel preached to them. And blessed is he who is not offended because of Me” (Matt. 11:5). Although Jesus’ ministry was different from what John had expected, Jesus pointed to His miracles and His preaching of the Gospel as evidence of who He was. In Chapters 8 and 9 of his Gospel, Matthew follows Jesus’ reasoning and presents ten of Jesus’ miracles as undeniable proof that Jesus is the Messiah. Two of these miracles dramatically exhibit the power that Jesus has over human life.

A Father’s Faith in Jesus’ Power (Matt. 9:18–19)

Although these two miracles are recorded in Matthew, Mark (5:21–43) and Luke (8:40–56), only Matthew specifies that the events begin while Jesus is answering questions at a feast given by Matthew (9:10–17). While Jesus was explaining to the Pharisees why He was willing to eat with sinners and to John’s disciples why His disciples didn’t fast, the feast was interrupted by the entrance of a desperate synagogue ruler named Jairus (Matt. 9:19; Mark 5:22). Matthew reports that the man “worshiped Him” and Mark says that “when He saw Him, he fell at His feet.” Even though it is uncertain whether the man worshiped Jesus as God or simply showed deep respect, his humble attitude was not typical of the religious leaders who increasingly opposed Jesus.

Jairus begged Jesus to come and heal his 12-year-old daughter who was dying (Luke 8:42). Matthew reports Jairus as saying, “My daughter has just died, but come and lay Your hand on her and she will live” (9:18). Mark records that the man begged Jesus to come because “My little daughter lies at the point of death” (Mark 5:21). It seems most likely that when Jairus came first to Jesus that the girl had not yet died. (Both Mark and Luke tell that a messenger came and told Jairus that his daughter died while Jairus and Jesus were on their way to his house (Mark 5:35; Luke 8:49).) Whether his daughter was at the point of death or already dead, Jairus had faith that Jesus had the power to restore his daughter to life.

A Woman’s Faith in Jesus’ Power (Matt. 9:20–21)

Jesus responded to Jairus’ faith by following him to his home. While Jesus and His disciples went with Jairus, a “great multitude followed and thronged Him” (Mark 5:24). Among those who followed was a woman “who had a flow of blood for twelve years” (Matt. 9:20). The woman’s flow of blood, perhaps caused by a hemorrhage of the uterus, had left her ceremonially unclean (Lev. 15:25–27). For

twelve years, she had been forced to live apart from her family and could not participate in synagogue or temple worship. The woman had spent all she had trying to be healed, but instead of being helped by the physicians, the woman's bleeding only grew worse (Mark 8:26; Luke 8:43). Apart from Jesus, the woman had no hope of being healed or restored to community life.

When the woman heard about Jesus, she had faith that Jesus could heal her bleeding. Instead of stopping Jesus and asking to be healed, the woman "came from behind and touched the hem of His garment" (Matt. 9:20). (The woman may have secretly touched Jesus because she feared being rejected since she was ceremonially unclean.) The woman said to herself, "If only I may touch His garment, I shall be made well" (Matt. 9:21). In her faith, the woman trusted that even Jesus' clothes would transmit His healing power!

Jesus' Power over a Woman's Life (Matt. 9:22)

The Gospel of Mark gives the most vivid description of what happened when the woman touched the hem (or possibly the tassel worn by Jews) of Jesus' garment: "Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction" (Mark 5:29). The woman could feel her internal bleeding stop as soon as she touched Jesus' clothes! After the woman was healed, Jesus turned around "immediately knowing in Himself that power had gone out of Him" (Mark 5:30). When Jesus asked who had touched Him, everybody denied doing so. The disciples were skeptical if Jesus' question could be answered in the midst of such a large crowd (Mark 5:30–31; Luke 8:45). The woman tried to remain hidden but Jesus proclaimed that He knew somebody had touched Him because He felt power leaving Him (Luke 8:46). Aware that hiding was no longer possible, "she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately" (Luke 8:47). Jesus did not need the woman to reveal who had touched her. He was already "looking around to see her who had done this thing" (Mark 5:32).

The woman's public confession was important. Whether the woman was afraid of Jesus or the crowds is unclear, but had Jesus not insisted, the woman would not have come forward. Because the woman confessed being healed by Jesus, Jesus was glorified as God's appointed Messiah. The woman's confession also gave Jesus the opportunity to speak to her. Jesus kindly encouraged the woman. He said to her, "Be of good cheer, daughter" (Matt. 9:22). He did not want her to be afraid of her Lord. Jesus also revealed that it wasn't His garment but His power working through her faith that had made her well. The term used for "well" in Matthew is literally "saved." While other words are sometimes used in the Gospels to refer to physical healing, this word often expresses salvation from sin. It is possible that the woman not only became ceremonially clean but also spiritually clean when she placed her faith in Jesus' power.

Jesus' Power over a Daughter's Life (Matt. 9:23–26)

While Jesus was still speaking to the woman, someone came from Jairus' house and told him that his daughter was dead (Mark 5:35; Luke 9:49) Having just encouraged the woman, Jesus now encouraged the synagogue ruler. Jesus said to Him, "Do not be afraid; only believe, and she will be made well" (Luke 9:50). What magnificent hope Jesus' comforting words must have brought to the synagogue ruler! He had just seen Jesus heal a woman diseased for twelve years. Surely Jesus could heal a twelve-year old girl who had been dead a few hours!

When they reached Jairus' house, Jesus, His disciples and Jairus were greeted by a chaotic scene. They saw "a tumult and those who wept and wailed loudly" (Mark

5:38). Matthew describes the “flute players and the noisy crowd wailing” (9:23). Following Jewish tradition, both professional mourners and musicians were hired to express publicly the despair of the grieving family. Jesus shocked the mourning crowd by saying, “Make room, for the girl is not dead, but sleeping” (9:23). Jesus told the crowd that their weeping, wailing and flute-playing wasn’t needed since the girl’s death wasn’t permanent (Mark 5:39). Her death was like sleep because it would be over soon. Knowing she was dead, the crowd ridiculed Jesus (Matt. 9:24; Luke 8:53). They did not believe Jesus had the power to raise the dead.

Only Jesus, the girl’s father and mother, and Peter, James and John went into the room where the dead child was laying (Mark 5:37, 40; Luke 8:51). Matthew simply says that Jesus “took her by the hand, and the girl arose” (Matt. 9:25). Mark and Luke record that before the girl came back to life Jesus said to her, “Little girl, arise” (Luke 8:54; Mark 5:42). As soon as Jesus spoke, “her spirit returned, and she arose immediately” (Luke 8:55). The same God who spoke the world into creation could bring the dead back to life. Naturally, those inside “were overcome with great amazement” (Mark 5:42). Jesus had the power to bring the dead back to life!

Conclusion

Matthew concludes his section on Jesus’ miracles with two more miracles: the healing of two blind men and the casting out of a demon from a mute man. The multitude surrounding Jesus marveled and said, “It was never seen like this in Israel!” (Matt. 9:33). Jesus’ miracles were unlike anything that had ever been done before, either in Israel or any other part of the world. Whether Jesus compassionately healed a woman diseased for twelve years or raised to life a 12-year-old girl, nothing was beyond His power. These Gospel accounts not only reveal Jesus’ miracles but also His compassion. He did not use His power to take lives, but to heal and resurrect with mercy. Jesus is still both merciful and powerful. Jesus mercifully died to take the punishment of repentant sinners. He has the power to heal the spiritually dead. Any broken, helpless and repentant sinner can find life when He comes to the powerful, merciful Son of God.

POINT TO THE TRUTH

*“Give ear, O my people, to my law; incline your ears to the words of my mouth.”
—Psalm 78:1*

This section includes questions to review last week’s lesson and ideas to prepare students for this week’s lesson. Choose from the following ideas to point to the truths of this lesson.



Review Questions

What did the friends of the paralyzed man do?
They took him to Jesus because they had faith that Jesus could heal him.

What did Jesus say to the paralyzed man?
He said, “Son, be of good cheer; your sins are forgiven you” (Matt. 9:2).

Who was Jesus claiming to be when He forgave the man’s sins?
He was claiming to be God.

What did Jesus do to show that He had power to forgive sins?
He healed the paralyzed man and told him to stand up and walk.

How did the crowd respond to Jesus' miracle?
They were amazed and praised God because of what they had seen.



Who Took the Clothespin?

Materials: bathrobe, clothespins, and blindfold

Directions: Enter today's class wearing a bathrobe. The robe should be decorated with several dozen clothespins attached to it. While blindfolded, ask the class to quietly pick out one student to come up and take off one of the clothespins. After the student has taken his or her place among the class, take off the blindfold and try to figure out who among the class has taken your clothespin. After much difficulty, continue to involve several more students with this activity. After experiencing many failures at figuring out who took your clothespin, explain to the class how incredible it was for Jesus to be able to know who had touched him. With His back turned, Jesus knew the exact woman who had touched him among the crowd.



Ready or Not Who's Unclean?

Designate one person in the class to represent someone who is unclean (much like the woman who touched Jesus in today's lesson). The rest of the class is to be those who represent the ceremonially clean. After taking the class to a large open space, begin your game of tag with the one unclean person trying to touch those who are clean among the class. If one of the students is touched by their unclean classmate, they immediately become unclean as well. They in turn begin to try to tag the rest of those who are still clean. The last one who remains is clean is the winner. This is a great opportunity to explain just what of condition the woman in today's lesson was in. For thirteen years she had bled, making her ceremonially unclean. Because of her uncleanness, much of society would have avoided her and she could not worship in the temple.



On a Mission!

this game is similar to "Red Light, Green Light." Face the wall while the students line up in a single file line across the room. As long as your back is to the class, the students are allowed to slowly walk toward you. The object for the students is to be able to get close enough to at least touch one part of your shirt. When you turn around and face them they are to immediately stop. As long as you are not facing them they are free to approach you. If a student fails to stop when you turn around they are immediately out of the game. The first student to be able to touch you wins the game. This game represents the way in which the woman in today's lesson approached Jesus to be healed. Because of her fear, she approached Jesus from behind while He was in a large crowd. The woman believed that she needed only to touch the edge of Jesus' robe in order to be healed of her bleeding.



Resurrection

In one short journey Jesus healed the sick and raised the dead. Sometimes children do not quite grasp the finality of death and therefore the miracle of resurrection. Bring in a wilted plant and ask the children what you could do to help the plant get better. Then show them a completely dead plant or a stuffed animal and ask them if anything can be done to bring it back to life. In today's lesson Jesus not only made a sick person well but He made a dead person come alive.



Compassion

Compassion involves understanding other people's suffering and doing what you can to alleviate it. Children are often not compassionate because they do not yet associate with other people's suffering or desire to help them. They understand their own pain more readily. Ask them if they have ever been badly hurt or very sad or lost or tired. Who helped them? Have they ever helped somebody else? Why, what motivated them? What would they do if no one could help them or cared to help them? In today's lesson we will learn about two people who had such a serious problem that nobody could help them. Nobody, that is, but Jesus.



911

The sequence of events which unfold in Matthew 9:18–26 have all the makings of a “911” episode. The lesson can be introduced with a short skit in which a frantic father dials 911 requesting that they urgently come and attend to his daughter who is dying. On route they encounter another accident and the driver must decide whether to continue on or deal with the situation at hand. While they are still dealing with the accident the father can dial in again and inform them that his daughter has died and they no longer need to come. The operator informs the man that they will be coming in anyway, but will they be able to save the daughter? Well, maybe they won't, but there is someone who can and we will learn about it in today's lesson.

PROCLAIM THE TRUTH

“Telling to the generation to come the praises of the LORD, and His strength and His wonderful works that He has done.” —Psalm 78:4

This section includes the Bible lesson, lesson questions, and praise and worship ideas. Song suggestions are included that you can use to proclaim your worship to God. Use the lesson questions to check the students' understanding. This section also includes various presentation ideas to use alongside the teaching time. Read the Bible passage several times before you read these pages. All teaching should be done right from the Bible.

Bible Lesson

Passage Outline

A Father's Faith in Jesus' Power (Matt. 9:18–19)

A Woman's Faith in Jesus' Power (Matt. 9:20–21)

Jesus' Power over a Woman's Life (Matt. 9:22)

Jesus' Power over a Daughter's Life (Matt. 9:23–26)

Introduction

There are many different people that we see each day who are in need of help. The homeless need a home, the sick need care, and the poor need support. Regardless of the need, they need someone to show them compassion. Compassion is when someone's heart is moved to show kindness to another. In today's lesson we learn of how Jesus showed compassion to two different people. By using His power as God's Son, he was able to help them in their time of need. Let us now look at the Messiah who is both powerful and merciful.



Lead-off Questions

LOQ: What do we find Jesus doing at the beginning of today's lesson?

Answer: At the beginning of today's lesson, Jesus is in the middle of a room talking with a group of men. The men in this group were Pharisees, John's disciples, and His own disciples.

LOQ: What happens as Jesus is talking with these men?

Answer: Matthew records that as Jesus was talking, a synagogue ruler by the name of Jairus enters the room and kneels before Him. (We know that the man's name was Jairus based on Mark 5:22.) This would have been strange for Jairus to do since most of the other rulers in the room did not like Jesus. Jairus humbling himself and worshiping Jesus would have been very different from the way the other synagogue rulers treated Jesus.

LOQ: Why does Jairus come before Jesus?

Answer: The Bible says that Jairus comes before Jesus with a great need. His 12-year-old daughter has just died. Jairus has traveled all the way across the city because He believed that Jesus has the power to save his daughter. In faith, Jairus asks Jesus if He would come and lay his hands on her so that she might live once again.

LOQ: How did Jesus respond to Jairus' faith?

Answer: When Jesus saw Jairus' faith, Jesus responded by getting up and following him to his home. Here we see Jesus have compassion on those in need.

LOQ: What happens as Jesus and his disciples are following Jairus to his home?

Answer: As Jesus was on his way to Jairus' home, a woman came up behind him and touched the edge of his robe. Matthew records that the woman had been sick with an illness that had caused her to bleed for twelve full years. Because of this bleeding, the city would have considered her to be ceremonially unclean. For twelve years she would have not been able to live with her family and worship in the synagogue.

LOQ: Why does the woman come up from behind Jesus and touch His robe?

Answer: When the woman had heard about Jesus, she had faith that Jesus could heal her bleeding. Matthew records that she said to herself, "If only I may touch His garment, I shall be made well" (Matt. 9:21). In her faith, the woman trusted that Jesus' power was so great that just touching his clothes would bring her healing.

LOQ: What happened after the woman touched the edge of Jesus' robe?

Answer: Matthew records that Jesus turned and had compassion on her. We see that Jesus knew exactly who had touched Him, for He turns to the woman and encourages her not to be afraid. He tells her that because of her faith, she has been healed. The Bible says that at that moment she stopped bleeding.

LOQ: What do Jesus and His disciples find as they eventually enter Jairus' home?

Answer: After healing the woman of her bleeding, Jesus continues on to Jairus' house. Matthew records that when He arrived He found flute players playing music and a large crowd crying loudly. During that time, musicians would play while families remained sad over the loss of their loved one. Jesus found an entire room saddened with the death of the little 12-year-old girl.

LOQ: How did Jesus respond to those crying over the young, dead girl?

Answer: Jesus responds by telling the crowd to go away and give the girl room. He tells them that the girl is not dead, but asleep. Jesus was telling the crowd that their crying and sadness were not needed since the girl was still alive.

LOQ: How did those in Jairus' home respond to what Jesus had said about the young girl?

Answer: The Bible says that those in the house made fun of Jesus. They knew the girl was dead and did not believe that Jesus had the power to raise the dead. For Him to say that the girl was merely asleep seemed ridiculous to them.

LOQ: What does Jesus do once the girl's family and friends leave the room?

Answer: Matthew records that Jesus went into the room and took the girl by the hand. When he took her hand the girl got up out of her bed and stood up. Just moments before the girl had been completely dead, yet Jesus had compassion on her by bringing her back to life. Jesus had yet again displayed His incredible power as God.

Summary

In today's lesson Jesus encounters two people. The first is a man named Jairus and the second is a sick woman. In the last ten miracles Jesus' mercy is seen. Now Jesus exercises compassion on two people who are in great need. The first of these people was a synagogue ruler named Jairus. As Jesus is talking with those before Him, Jairus quickly enters the room to interrupt the conversation. Jairus' daughter has just died, and Jairus has traveled all the way to seek Jesus for help. He believes that if Jesus would only lay His hands on her, his daughter would come back to life. Because Jesus saw Jairus' faith He showed compassion on Jairus by following him home. It was on their way there that Jesus came to another person in need. This time it is a woman who had been bleeding for twelve years. Having faith in Jesus' power, the woman believes that she only needed to touch His clothes and then she will be healed. When she touched the edge of Jesus' robe, she was healed. Jesus immediately turned around and showed compassion to her. Jesus then entered the house of the 12-year-old girl who had died. Jesus sits by the girl's side and takes her hand. Commanding her to stand, the little girl comes back to life and stands on her own two feet. These miracles display Jesus' power as the Son of God.

Application

These true stories in the gospel of Matthew not only reveal Jesus' miracles but also His compassion. He is both merciful and powerful. As the dead girl and the sick woman were in great need, so, we too are in great need. We face God's judgment each and every day because of our sin and are in need of His mercy. As God's Son, Jesus has mercifully died on the cross for the sins of the world and now seeks to give that mercy to any and all who would desire to come to Him in repentance. Those who do repent before Him can rejoice in the fact that He is able to save us from God's judgment. Fortunately for us, Jesus alone has the power to give salvation unto men. For this reason, He is worthy of all praise and should be honored by our obedience to Him as Lord each and every day.



Presentation Ideas

A Beka Book® Flash-A-Cards®

Use appropriate A Beka Book® Flash-A-Cards® with the lesson.



Betty Lukens Flannel Graph

Use appropriate flannel graph pieces with the lesson.



Act It Out

Begin the lesson time by creating the setting with the students as a narrator. Throughout the lesson different events could be acted out on cue. Jesus could be talking with a group of men. A man (Jairus) could come in and beg Jesus to come with him. As they go to his house a messenger could come and tell them that she was dead. A second scene could be set where a woman comes to Jesus to be healed. Someone could say aloud what she was thinking in her mind. Eventually the scene could go back to Jesus at Jairus' house and Jesus could raise the girl from the dead.



Group Participation

Before the lesson prepare cue cards for the students to respond to. Prepare the students for particular aspects of the lesson. For example, the students could wail during the appropriate time or laugh when Jesus says that she is only asleep.



Problems and Solutions

Teach the lesson by asking the question what was the problem and then ask the students for some suggested solutions. Each time a problem is presented illustrate it with an object such as a medical cross on a poster. Each time you want the students to think of a solution a present a picture of a medicine bottle. Conclude with discussing with the students what the problem is in the hearts of all people. What is the solution that Jesus has offered all who will believe?

Praise and Worship

J-E-S-U-S, Jesus

King of Kings

Great Is the Lord



Raising Jairus' Daughter

In a large area, play tag with one person in the group being "it" and a second person as the "medic." Once a person is tagged, they must go to the side of the room and lay down on the floor. The medic may pull them up by the hand and they can play the game again. Talk about how Jesus raised Jairus' daughter by taking her up by the hand in Matthew 9:25.



"Hands of Faith and Power"

Materials: Copy of hands on cardstock, scissors, glue, preprinted verses

Directions: Give each student the hand outline worksheet. Instruct students to fold on the dotted line and cut out the hand along the solid lines. Unfold the hands. Cut out and paste the verses, title, and application to the appropriate places on the hands. The verse that demonstrates faith should be glued to the hand that says "Faith." The verse that demonstrates power should be glued to the hand that says "Power." Fold the hands together and glue the title to the front and the application to the back.



"Just the Facts"

Distribute to each student the worksheet over today's lesson. Ask them to fill in the missing facts from the page. This could be used as a review of the day's lesson, as a take-home sheet or as a review before next week's lesson.



Terminal Illness

In today's lesson Jesus demonstrated that He is able to heal a sickness which had plagued someone for her entire life. By raising the girl from the dead He proved that He has the power over death. Show the students various signs or tools (e.g. a medical sign, a mechanics sign, a veterinary sign, etc.). Ask the students: "What do each of these signs represent and what can each of these people fix?" "What did today's lesson teach us about what Jesus can fix?" "What illnesses do all people have which will lead to their death?" Explain to the children that they have had a terminal illness called sin ever since they were born and that only Jesus can fix it. Explain to them how serious their sin is and what the eternal consequence for sin is? Will they trust Jesus in faith as the characters from today's lesson?



Jesus Raises Jairus' Daughter

Give each student a blank piece of cardstock. Explain what the room may have looked like where Jairus' daughter was lying. Instruct students to draw her room but leave out the bed (this will be added later). Have students cut out Jairus' daughter, her arm, her bed and Jesus. Next, have the students glue the bed where they think it might have been in the room (be sure that students put the bed on the appropriate side and give room for Jesus). Using a brad, punch a hole through the appropriate dots on the girl's shoulder and arm, the girl's waist and through the bed. When completed the girl will stand up and reach out to Jesus' extended hand.



"Jesus power over disease and death"

Use this worksheet to reinforce the key truths of today's lesson. The worksheet is located at the back of the lesson.

Coloring Pages

Give each student a copy of the coloring sheets at the back of the lesson. He/she can color the pages in class or take them home to color.

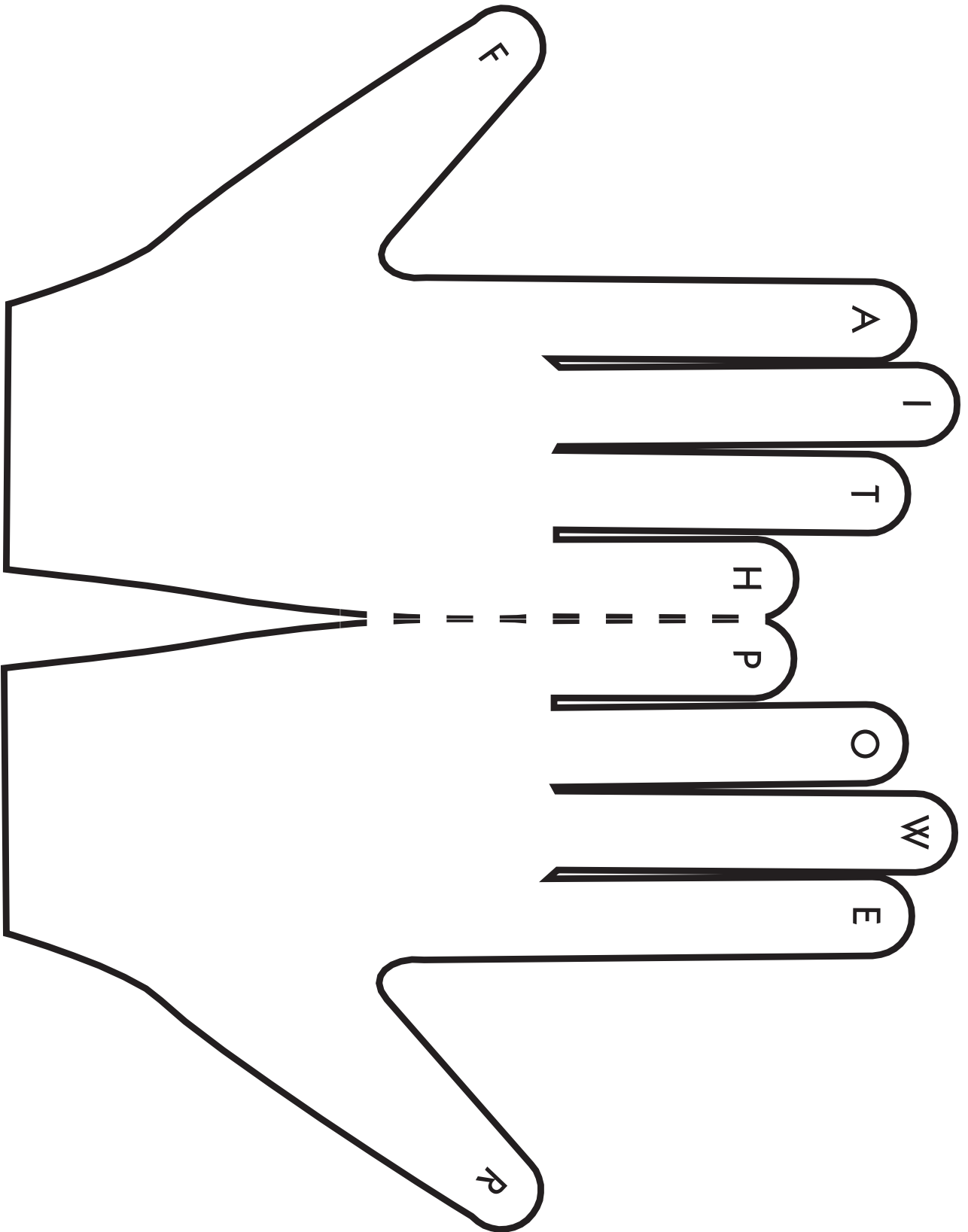


MEMORY VERSE

“Trust in the LORD with all your heart, And lean not on your own understanding.”

—*Proverbs 3:5*

Hands of Faith and Power



Hands of Faith and Power

"Come and lay
your hand on
her, and she
will live."
—Matthew
9:18b

"Come and lay
your hand on
her, and she
will live."
—Matthew
9:18b

"Jesus entered
and took her by
the hand; and
the girl arose."
—Matthew
9:25b

"Jesus entered
and took her by
the hand; and
the girl arose."
—Matthew
9:25b

A Man's
Faith and
Jesus'
Power

A Man's
Faith and
Jesus'
Power

Demonstrate
faith in the
powerful Jesus by
obeying God.

Demonstrate
faith in the
powerful Jesus by
obeying God.

Just the Facts

Fill in the blanks with the following words: two, miracles, Jesus, Jairus, daughter, house, woman, robe, disease, twelve, faith, mourners, entered, hand, dead, news, respond, praise, believe, Savior, obey.

Today in Sunday School we heard about _____ that _____ did in Matthew 9:18–25.

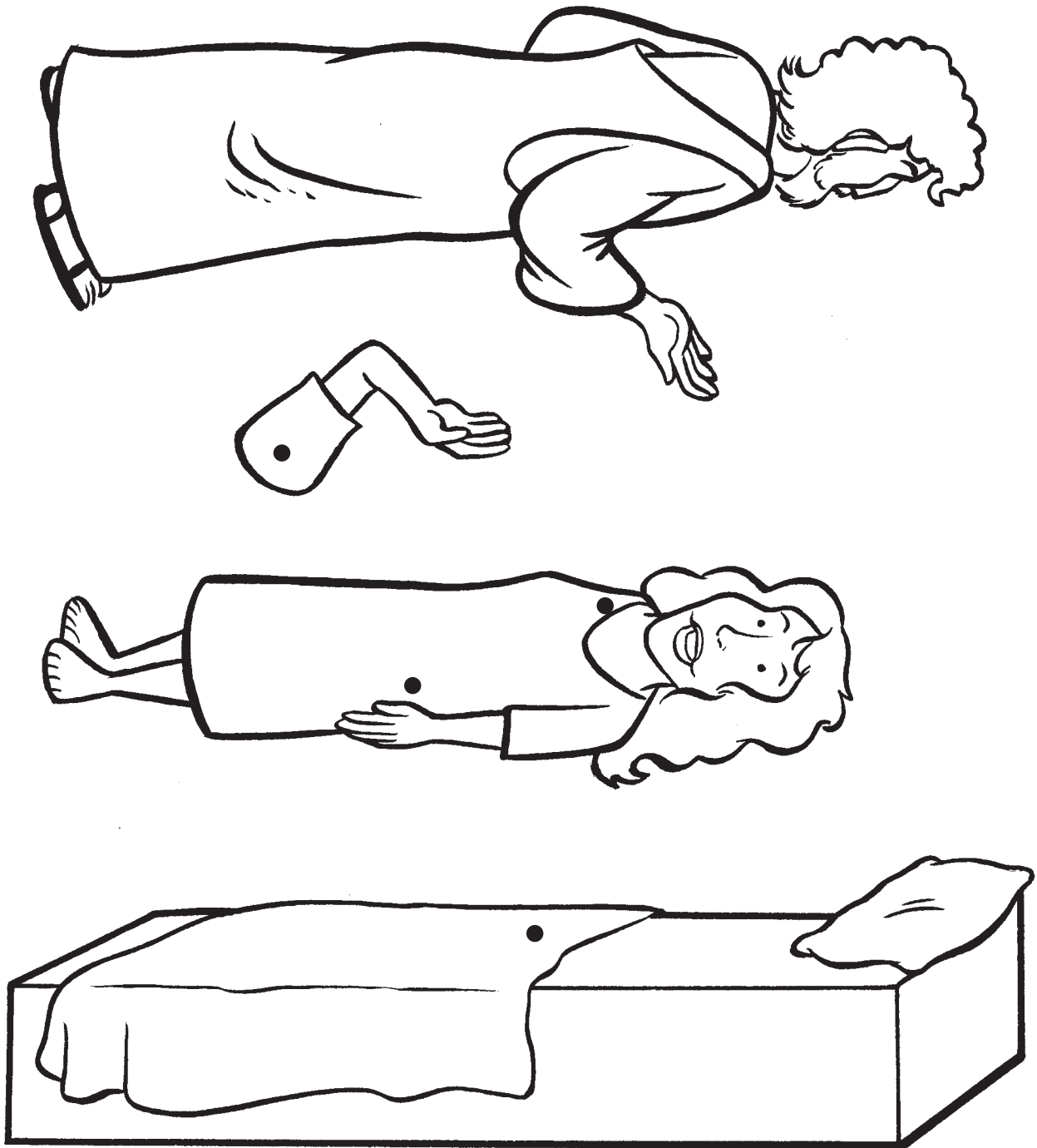
First, a man named _____ came to Jesus because his _____ was sick and she died.

But while Jesus was going to his _____, a _____ touched Jesus' _____ and was healed of a _____ she had been suffering with for _____ years. Jesus said to her, "Daughter, take courage; your _____ has made you well."

Then Jesus continued to Jairus' house where there were _____ crying. Jesus _____ the house, took the daughter by the _____, and the girl rose from the _____.

The _____ about these miracles went out into all that land. How should we _____ to the news about Jesus' miracles? We should _____ His work and _____ that Jesus is who He says He is, God's Son and a powerful _____, and _____ Him as our Lord and Master!

Jesus Heals Jairus' Daughter



“He said to them, ‘Make room, for the girl is not dead, but sleeping.’ And they ridiculed Him. But when the crowd was put outside, He went in and took her by the hand, and the girl arose.” —Matthew 9:24–25

Jesus' power over disease and death



Matthew 9:18—26

Name _____

1. Jairus, a ruler in the synagogue, came to Jesus because his daughter was _____.
2. A woman, who had been sick for 12 years, came up behind Jesus and _____
the hem of his garment.
3. What did the woman believe would happen if she touched the hem of Jesus' garment?

4. Jesus said to the woman, "Be of good cheer, _____; your _____
has made you _____ (Matt. 9:22)."
5. When Jesus came to Jairus' house, he said to the crowd, "Make room for the girl is
not _____, but _____ (Matt. 9:24)."
6. What happened when Jesus took the girl by the hand? _____



“But Jesus turned around, and when He saw her He said, ‘Be of good cheer, daughter; your faith has made you well.’ And the woman was made well from that hour.”

—Matthew 9:22



"But when the crowd was put outside, He went in and took her by the hand, and the girl arose." —Matthew 9:25

